



## MEETING NOTICE

Conference Committee  
on

# HIGHER EDUCATION

DATE:	Thursday, September 15, 2005
TIME:	12:00 Noon
PLACE:	Room 428, Capitol Building
AGENDA:	Conference Report – SB 273

### HOUSE CONFEREES:

Representative Stewart, Chair  
Representative Kooiman  
Representative Brown

### SENATE CONFEREES:

Senator Goschka  
Senator Johnson  
Senator Cherry

Individuals who wish to bring written testimony need to supply a minimum of 30 copies for distribution.

Pursuant to the Americans with Disabilities Act, disabled individuals needing special services to fully participate in the meeting may contact the Chair to request the necessary assistance.

Kyle I. Jen, Senior Fiscal Analyst  
Phone: (517) 373-8080  
Date posted: 9/14/05  
Time posted: 1:45 PM